## 2018 BOND IMPROVEMENTS\*



## **Wheat Ridge Articulation Area**

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|--|---------|--------------|--------------|----------------|-----------------------|--------|--------------------|-------------|--|--------------------------|-----------|-------------------|------------|---|----------|--------------|--------|---|--------------------|------------|--------------|--|---|---------------|-----------|---|-----------|
| Everitt Middle                             |         |              |              |                |                       |        | •                  | •           |  |                          | •         |                   | •          | •   | •        |              |        |   | •                  |            |              | •  |   | •             | •         |   |           |
| Kullerstrand Elementary                    |         |              |              |                |                       | •      | •                  | •           |  |                          | •         |                   | •          | •   | •        |              |        |   |                    |            | •            | •  |   | •             | •         | •   | •         |
| Maple Grove Elementary                     |         |              |              |                |                       |        |                    |             | •  | •                        | •         |                   |            | •   | •        |              |        |   | •                  |            | •            | •  |   |               | •         |   |           |
| Peak Expeditionary School at<br>Pennington |         |              |              |                |                       |        | •                  | •           |  |                          | •         |                   | •          | •   | •        |              |        |   |                    |            |              | •  |   | •             | •         |   | •         |
| Prospect Valley Elementary                 | •       |              |              |                |                       |        |                    |             |  |                          |           |                   |            |   |          |              |        |   |                    |            |              |  |   |               |           |   |           |
| Stevens Elementary                         |         |              |              |                |                       |        | •                  | •           |  |                          | •         |                   |            | •   | •        |              |        |   |                    |            |              |  |   |               | •         |   | •         |
| Stober Elementary                          |         |              |              |                |                       | •      | •                  | •           | •  | •                        | •         |                   | •          | •   | •        |              |        | •   | •                  | •          | •            | •  |   | •             | •         | •   | •         |
| Vivian Elementary                          |         |              |              |                |                       | •      | •                  | •           |  |                          | •         |                   |            | •   | •        |              |        |   |                    |            |              | •  |   | •             | •         |   |           |
| Wheat Ridge High                           |         |              | •            | •              |                       |        | •                  | •           |  |                          | •         | •                 |            | •   | •        |              |        |   |                    |            |              | •  | • | •             | •         | •   | •         |
| Wilmore-Davis Elementary                   |         |              | •            |                |                       |        | •                  | •           | •  |                          | •         |                   |            | •   | •        |              |        |   |                    | •          | •            | •  | • | •             | •         | •   | •         |

\*Based on 2018 Capital Improvement Plan. Subject to project scope.

## **Peak Expeditionary School at Pennington Improvements**

- Update security cameras & classroom security door hardware.
- Secure building vestibules, entries & office location.
- Update existing technology for student learning.
- Update interior paint, wall-coverings.
- Update old electrical wiring, panels & increase capacity.
- Update old heating & cooling equipment, plumbing fixtures & piping.
- Replace:
  - Old sink cabinets, overhead shelving & bookcases;
  - Interior lighting with energy-efficient LEDs;
  - Old carpet & floor tile; &
  - Worn roofing.



Age of Facility: 57 years (built in 1961)

Square Footage: 36,877

Enrollment: 169

## BUILDING CONDITION: POOR

FCI: 31.5%

FCI is a measurement of the physical condition of the school's interior, exterior & grounds.

> Good: less than 10% Fair: 11% to 30% Poor: greater than 30%.